## **Disclosure Report Cover**



Amendment Yes INO

| Disclosure               |  |                   |                 |                                 |   |                  |                            | loose transition  |   |
|--------------------------|--|-------------------|-----------------|---------------------------------|---|------------------|----------------------------|---|---|
| Please note that         | t this cover sheet   | cannot be used to | o amend com     | mittee                          | information s                                 | such as the c    | ommuee ad                  | iless, ileasurer,   | <b>,</b>  |
|                          | assistant  | treasurer, custod | ian of books    | inform<br>2100A                 | ation, or acco                                | hose kinds o     | f committee                | changes.  |   |
| You mu                   | assistant<br>st amend the State  | the Addendum      | form (CRO-1     | $\frac{2100 \text{ A}}{010}$ if | more entries                                  | are needed.      |                            | <u>0</u>  | -   |
|                          | the second s | The Addenation i  |                 | 010/1-                          |   |                  |                            |   |   |
| 1. Committee I           | ntormation   |                   |                 |                                 |   |                  | c. ID Number               |   |   |
| a. Full Name             | r School Board   |                   | <u></u>         |                                 |   |                  | 138865                     |   | 1   |
|                          | (include City, State   | and Zin Code)     |                 |                                 |   |                  | d. Date Filed              |   | 1   |
| 3109 Gladsto             |  |                   |                 |                                 |   |                  | 07/12/2005                 | ;   |   |
|                          | em, NC 27104   |                   |                 |                                 |   |                  | e. Phone Num               | ber   | 1   |
|                          |  |                   |                 |                                 |   |                  | 336-768-2                  | 501   |   |
| 2. Report Year           | 3. Period Start Date   | e (mm/dd/yyyy)    | 4. Period End   | Date (m                         | m/dd/yyyy)                                    | 5. Treasurer l   | Full Name                  |   |   |
| 2005                     |  |                   | 06/30/2005      |                                 |   | Marianne         |                            |   |   |
| 6. Type of Commit        | tee (Check one)  | <b>8.</b> T       | ype of Report   | (ch                             | eck only one typ                              | e of report from |                            |   | -   |
| Candidate Car            |  |                   | nicipal         |                                 | State/County                                  |                  | Referendum                 |   | _   |
| Joint Fundrais           |  |                   | Organizational  | I                               | Organizat                                     |                  | Organiza                   |   |   |
| Referendum               |  |                   | Thirty-five day | 7                               | Quarterly                                     |                  | Pre-refer                  | ndum  |   |
| 7. Type of Fund          | (if applicable,  | check one) 🔲      | Pre-primary     |                                 | <b>First</b>                                  |                  | Final                      | antal Einal   |   |
| Soft Money A             | ccount   |                   | Pre-election    |                                 | Seco  |                  | Annual                     | ental Final   |   |
| 🔲 "Booster Fund          | ha   |                   | Pro-runoff      |                                 |   | d Plus           | Special                    |   |   |
| 🔲 Building Fund          |  |                   | Semi-annual     |                                 | Four Four                                     |                  |                            |   |   |
| NC Political P           | arty Financing Fund  |                   | Mid Yea         |                                 | Semi-annual   Mid Year 9. Special Report Name |                  |                            |   |   |
|                          | lection Year Candidat  |                   | Year End        | <b>1</b> - 1                    |   |                  |                            |   |   |
| NC Public Car            | mpaign Financing Fu  | nd                | Final           |                                 | Final   | ( Exic           | 1.12                       |   | 1   |
| Other:                   |  |                   | Special         |                                 | Special                                       |                  | · · ·                      | and in the second se |   |
| 10. Account In           | formation  |                   | 1               | 10. Ac                          | count Inform                                  | nation           |                            |   |   |
| a. Financial Institu     |  |                   |                 | a. Finan                        | cial Institution                              | Full Name        |                            | $\frac{1}{10}$ $\omega$   |   |
| Southern Co              | mmunity Bank   |                   |                 |                                 |   |                  |                            | *<br>****   | entre program<br>Contra program<br>Contra program |
| b. Purpose c. Code       |  |                   | b. Purpose      |                                 |   |                  | c. Code                    |   |   |
| Fundraising/Campaign SCB |  |                   |                 |                                 |   |                  |                            | <u> </u>  |   |
| Expenses                 | <b>š</b>   | d. Period Begin B | n Balance       |                                 |   |                  | d. Period Begin Balance C7 |   |   |
|                          |  | \$ 353.46         |                 |                                 |   | S                |                            |   |   |
| CERTIFICAT               | ION  |                   |                 |                                 |   |                  |                            |   |   |
| I certify that t         | the Committee is   | in compliance w   | ith all provis  | ions of                         | Article 22A,                                  | including th     | at no funds a              | are commingled  | 1   |
| with funds for           | r a federal or out-  | of-state PAC. I   | further say the | hat this                        | report is com                                 | nplete, true a   | nd correct.                |   |   |
|                          | D Baah   |                   | mar             | -<br>                           | , A.K   | ach              | 07/12                      | /2005   |   |
| Marianne                 | D. Dach<br>Printed Name of Sign  |                   | Sig             | znature of                      | Appointed Tre                                 | asurer           |                            | Date  |   |
|                          | _  |                   |                 |                                 |   |                  |                            |   |   |
| FOR OFFICE               |  | · · ·             |                 |                                 | _ 0 ~   | <u>.</u> п       | elivery Meth               | ođ  |   |
| Date Recei               | ived: $\underline{7}$  | -13-05            | Emplo           | yee:                            | July 5  |                  | Normal M                   | ail   |   |
| Date Postn               | narked: <u>7</u> -   | 12-05             | Emplo           | yee: -                          | Judys   | Deas L           | Registered<br>Hand Deli    | vered   |   |
| Date Scam                | ned:   |                   | Emplo           | yee:                            |   |                  | Electronic                 | ану гнео  | A   |
|                          |  |                   | NC State Bo     | and of Fla                      | etions  |                  |                            | March 2   | 2003  |

CRO-1000

Amendment **No** 

| Detailed Summary  |                 |                               | C       | Yes               |            |
|---|-----------------|-------------------------------|---------|-------------------|------------|
| 1. Committee Full Name (and Fund if applicable)                                 | 2. Type of Rep  | port                          | 3. ID N | Number            |            |
| Tackabery for School Board  | 2005 Mid        | Year Semi Annual              | 138     | 8865              |            |
| Start of Election Cycle: January 1, 2003  | -               | Total this<br>Reporting Perio | d       | Total<br>Election |            |
| 4) Cash on Hand at Start  |                 | \$ 353                        | 3.46    | \$                | 593.20     |
| RECEIPTS  |                 |                               |         |                   |            |
| 5) Aggregated Contributions from Individuals                                    | (CRO-1205)      | \$                            |         | \$                |            |
| 6) Contributions from Individuals   | (CRO-1210)      | \$                            |         | \$                |            |
| 7) Contributions from Political Party Committees                                | (CRO-1220)      | \$                            | ·       | <u>\$</u>         |            |
| 8) Contributions from Other Political Committees                                | (CRO-1230)      | \$                            |         | \$                |            |
| 9) Loan Proceeds  | (CRO-1410)      | \$                            |         | \$                |            |
| 1(1) Refunds/Reimbursements To the Committee                                    | (CRO-1240)      | \$                            |         | \$                |            |
| 11) Other Receint Sources   | (CRO-1250)      |                               |         |                   |            |
| 11a) Interest on Bank Accounts  | (CRO-1250)      | \$                            | 0.12    | \$                | 0.38       |
| 11b) Contributions from Not-for-Profit Organizations                            | (CRO-1250)      | \$                            |         | \$                |            |
| 11c) Outside Sources of Income  | (CRO-1250)      | \$                            |         | \$                |            |
| 12) "Goods and Services" Contributions  | (CRO-1260)      | \$                            |         | \$                |            |
| 13) TOTAL RECEIPTS  |                 | \$                            |         | \$                | 0.38       |
| (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, and 12)                            |                 | Ψ                             | 0.12    |                   | 0.50       |
| EXPENDITURES  |                 |                               |         |                   |            |
| 14) Disbursements   | (CRO-1310)      |                               |         |                   |            |
| 14a) Operating Expenditures   | (CRO-1310)      | \$                            |         | \$                |            |
| 14b) Contributions to Candidates/Political Committees                           | (CRO-1310)      | \$                            |         | \$                |            |
| 14c) Coordinated Party Expenditures   |                 | \$                            |         | \$                |            |
| 15) Loan Repayments   | (CRO-1420)      | \$                            |         | \$                | 240.00     |
| 16) Refunds/Reimbursements From the Committee                                   | (CRO-1320)      | \$                            |         | \$                |            |
| 17) In-Kind Contributions   | (CRO-1510)      | \$                            |         | \$                |            |
| 18) TOTAL EXPENDITURES  |                 | \$                            | -0-     | \$                | 240.00     |
| (Add lines 14a, 14b, 14c, 15, 16, and 17)                                       |                 |                               |         |                   |            |
| 19) Cash on Hand at End<br>(Add lines 4 and 13 together, then subtract line 18) |                 | \$ 35                         | 3.58    | \$                | 353.58     |
| Add lines 4 and 15 together, then subtract the 10/                              |                 |                               |         |                   |            |
| 20) Non-Monetary Gifts Given to Other Committees                                | (CRO-1330)      | \$                            |         |                   |            |
| 21) Outstanding Loans (incl. ones from other campaigns)                         | ) (CRO-1430)    | \$ 2,36                       | 9.49    |                   |            |
| 22) Debts and Obligations owed By the Committee                                 | (CRO-1610)      | \$                            |         |                   |            |
| 23) Debts and Obligations owed To the Committee                                 | (CRO-1620)      | \$                            |         |                   |            |
| 24) Account Transfers Within the Committee                                      | (CRO-1720)      | \$                            |         |                   |            |
|   | (CRO-1710)      |                               |         | \$                |            |
| 25) Administrative Support  | (CRO-1440)      |                               |         | \$                |            |
| 26) Forgiven Loans  | 1-10-100        | s                             |         | \$                |            |
| 27) 48-Hour Notice Reports Sum  | and of Election |                               |         |                   | March 2003 |

CRO-1100

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| 1. Committee Full   | Name (and Fund if applica                            | ıble)                        |                             |                  | 2. ID        | Number                        |  |  |
|---|--|------------------------------|-----------------------------|------------------|--------------|-------------------------------|--|--|
|   | or School Board                                      |                              |                             | 13               | 8865         |                               |  |  |
| 3 Type of Per   | eint Source (Please Ha                               | e separate CRO-1250 forms    | for each type of Rec        | eipt Source.)    |              |                               |  |  |
| ✓ Interest  |  | ibutions from Not-for-Profit | Organizations               | Outside          | Source       | s of Income                   |  |  |
| 4. Contributor  |  |                              |                             | nove             |              |                               |  |  |
|   | ling Address & Phone                                 |                              | b. Not-for-Profit 1         | Federal ID #     | d. Ce        | mments                        |  |  |
| (include city, st   | -  |                              |                             |                  |              |                               |  |  |
| Southern Co   | mmunity Bank   |                              | c. Outside Source           | Evaluation       | -            |                               |  |  |
| PO Box 261  | 34   |                              | C. Outsut total to happened |                  |              | -                             |  |  |
| Winston-Salem, NC 27114   |  |                              |                             |                  |              | e. Election Cycle Sum to Date |  |  |
| 336-768-85  | 00   |                              |                             |                  | \$           | 0.38                          |  |  |
|   |  | h. In-Kind Description       | <u> </u>                    | i. Date (mm/dd/y |              | j. Amount                     |  |  |
| f. Account Code   | g. Form of Payment                                   | W TH-DANG DESCI SPRON        | •                           | 1/3/195          |              | ·02                           |  |  |
| SCB   | autodeposit  |                              | · · ·                       | 3/3/105          |              | 4.02                          |  |  |
|   |  |                              |                             | 429/25           |              | \$ .02                        |  |  |
|   |  |                              |                             | 4/30/05          |              | * , o à-                      |  |  |
| 4. Contributor  | Information  |                              |                             | nove             | - 1          |                               |  |  |
| a. Full Name, Ma  | ling Address & Phone                                 |                              | b. Not-for-Profit           | Federal ID #     |              | omments                       |  |  |
| (include city, st   | ate, & zip)  |                              | 4                           |                  |              |                               |  |  |
|   |  |                              | c. Outside Source           | Fundamention     | -            |                               |  |  |
|   |  |                              | c. Officiale Source         | 1.7 protocolo    | -1           |                               |  |  |
|   |  |                              |                             |                  | e. El        | e. Election Cycle Sum to Date |  |  |
|   |  |                              | Í                           |                  | \$           |                               |  |  |
|   |  |                              |                             |                  |              |                               |  |  |
| f. Account Code   | g. Form of Payment                                   | h. In-Kind Description       | 1                           | i. Date (mm/dd/y | <b>7333)</b> | j. Amount                     |  |  |
|   | -  |                              |                             |                  |              | \$                            |  |  |
| ·   |  |                              |                             | <u> </u>         |              |                               |  |  |
|   |  |                              |                             |                  |              | \$                            |  |  |
| 4. Contributor  | Information  |                              |                             | nove             | -            |                               |  |  |
|   | iling Address & Phone                                |                              | b. Not-for-Profit           | Federal ID #     | d. C         | omments                       |  |  |
| a. Fuli Name, Ma  |  |                              | 4                           |                  |              |                               |  |  |
| a. Full Name, Ma<br>(include city, st                                 | ate, & zip)  |                              |                             |                  |              |                               |  |  |
|   | ate, & 21p)  |                              | a Outside Source            | Explanation      | 1            |                               |  |  |
|   | are, & 21p)  |                              | c. Outside Source           | Explanation      |              |                               |  |  |
|   | ate, « 21p)  |                              | c. Outside Source           | Explanation      | e. E         | lection Cycle Sum to Date     |  |  |
|   | ate, « zip)  |                              | c. Outside Source           | Explanation      |              | lection Cycle Sum to Date     |  |  |
| (include city, st   |  |                              |                             |                  | \$           |                               |  |  |
|   | g. Form of Payment                                   | h. In-Kind Description       |                             | Explanation      | \$           | j. Amount                     |  |  |
| (include city, st   |  | h. In-Kind Description       |                             |                  | \$           |                               |  |  |
| (include city, st   |  | h. In-Kind Description       |                             |                  | \$           | j. Amount                     |  |  |
| (include city, st   | g. Form of Payment                                   | h. In-Kind Description       |                             |                  | \$           | j. Amount<br>S                |  |  |
| (include city, st<br>f. Account Code<br>5. Total onl                  | g. Form of Payment                                   |                              |                             |                  | \$<br>yyyy)  | j. Amount<br>S<br>S           |  |  |
| (include city, st<br>f. Account Code<br>5. Total onl<br>6. Total of A | g. Form of Payment<br>y this Page<br>ALL CRO-1250 Pa |                              | 2                           |                  | \$<br>yyyy)  | j. Amount<br>S<br>S           |  |  |

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| Outstanding Loans  | Pg <u>1</u> of                        | 1Yes 🔽 Na                             |
|--|---------------------------------------|---------------------------------------|
| 1. Committee Full Name (and Fund if applicable)  |                                       | 2. ID Number                          |
| Tackabery for School Board   |                                       | 138865                                |
| 3. Lender Information  | Add 🔲 Remove                          |                                       |
| a. Full Name, Mailing Address & Phone  | b. Job Title/Profession               | d. Comments                           |
| (include city, state, & zip)   | candidate                             |                                       |
| Jill A. Tackabery  |                                       | e. Start Date (mm/dd/yyyy)            |
| 3109 Gladstonbury<br>Winston-Salem, NC 27104   | c. Employer's Name/Specific Field     | 03/07/2002                            |
| 336-768-2501   |                                       | f. End Date (nam/dd/yyyy)             |
| g. Rate h. Security Pledged  | i. Original Loan Amount               | j. Remaining Loan Balance             |
| 0 % none   | \$ 3,909.49                           | \$ 2,369.4                            |
| . Full Name of Lending Institution   |                                       | l. Loan Number                        |
|  |                                       |                                       |
| 3. Lender Information  | Add 🗖 Remove                          |                                       |
| a. Full Name, Mailing Address & Phone  | b. Job Title/Profession               | d. Comments                           |
| (include city, state, & zip)   |                                       |                                       |
|  |                                       | e. Start Date (mm/dd/yyyy)            |
|  | c. Employer's Name/Specific Field     |                                       |
|  |                                       | f. End Date (mm/dd/yyyy)              |
|  |                                       |                                       |
| g. Rate h. Security Pledged  | i. Original Loan Amount               | j. Remaining Loan Balance             |
| %  | S                                     | \$                                    |
| k. Full Name of Lending Institution  |                                       | L Loan Number                         |
|  |                                       |                                       |
| 3. Lender Information  | Add Remove                            | · · · · · · · · · · · · · · · · · · · |
| a. Full Name, Mailing Address & Phone  | b. Job Title/Profession               | d. Comments                           |
| (include city, state, & zip)   |                                       |                                       |
|  |                                       | e. Start Date (nun/dd/yyyy)           |
|  | c. Employer's Name/Specific Field     |                                       |
|  |                                       | f. End Date (mm/dd/yyyy)              |
|  |                                       |                                       |
| g. Rate h. Security Pledged  | i. Original Loan Amount               | j. Remaining Loan Balance             |
| %  | \$                                    | \$                                    |
| k. Full Name of Lending Institution  |                                       | l. Loan Number                        |
|  | · · · · · · · · · · · · · · · · · · · |                                       |
| 4. Total only this Page  | ····                                  | \$ 2,369                              |
| 5. Total of ALL CRO-1430 Pages<br>(This line must be on line 21 of Detailed Summary Page CRC | )-1100)                               | \$ 2,369                              |
| IT IN A MARE MARE DE VIL MARE ET VI DEMARCA DAMANA Y I 466 CIU                               |                                       |                                       |